

**BBSRC DTP INDUSTRIAL CASE STUDENTSHIP - 2017 entry**

**CASE FOR SUPPORT FORM**

Please send completed applications to Clare Green by email: c.j.green@leeds.ac.uk by **Mon 19th Sept 2016**

*Please ensure that you have read the guidance notes before completing the form*

|  |
| --- |
| Name of academic lead applicant: |
| Academic Department & Institute: |
| Title of proposal: *(please keep brief, ideally 10 words or less)* |
| Non-academic partner name: |
| Contact details for lead applicant: *(e-mail, phone, address)* |
| Area of Research: *(delete as appropriate)*  World Class Underpinning Bioscience (WCB)  Agriculture and Food Security (FS)  Industrial Biotechnology and Bio-energy (IBB) |

1. **THE PROJECT** (*See section 1 of the guidance notes)*

**1.1 PROPOSED PROJECT DETAILS** *(Up to 3500 characters)*

**2. ACADEMIC RESEARCH ENVIRONMENT, TRAINING AND SUPPORT** *(Up to 3000 characters*; *see section 2 of the guidance notes)*

**3. NON-ACADEMIC PARTNER ORGANISATION RESEARCH ENVIRONMENT, TRAINING AND SUPPORT *(****See section 3 of the guidance notes)*

**3.1 RESEARCH ENVIRONMENT, TRAINING AND SUPPORT** *(Up to 3000 characters)*

**3.2 IF APPLICABLE**: If the student placement is to take place at the same location as the academic environment (e.g. a University spin-out), please justify how it will be a suitably differentiated environment for the student and highlight the added value *(Up to 1500 characters)*

**4. MANAGEMENT & MONITORING** *See section 4 of the guidance notes*

**4.1 ACADEMIC SUPERVISORS**

|  |  |  |
| --- | --- | --- |
| Research Organisation | Supervisor | Main Supervisor? |
|  | Title Name Surname | Please Select: Y/N |
| Research Experience: | | |
| Existing Students and projects: | | |
| Submission rates: | | |
| Supervisor’s most important publications *(up to 3 in the last 5 years, underline student contributions)* | | |

|  |  |  |
| --- | --- | --- |
| Research Organisation | Supervisor | Main Supervisor? |
|  | Title Name Surname | Please Select: Y/N |
| Research Experience: | | |
| Existing Students and projects: | | |
| Submission rates: | | |
| Supervisor’s most important publications: *(up to 3 in the last 5 years, underline student contributions)* | | |

**4.2 PARTNER ORGANISATION SUPERVISORS**

|  |  |  |
| --- | --- | --- |
| Partner Organisation | Supervisor | Main Supervisor? |
|  | Title Name Surname | Please Select: Y/N |
| Research Experience: | | |
| Existing Students and projects: | | |
| Submission rates: | | |
| Supervisor’s most important publications: *(up to 3 in the last 5 years, underline student contributions)* | | |

|  |  |  |
| --- | --- | --- |
| Partner Organisation | Supervisor | Main Supervisor? |
|  | Title Name Surname | Please Select: Y/N |
| Research Experience: | | |
| Existing Students and projects: | | |
| Submission rates: | | |
| Supervisor’s most important publications*: (up to 3 in the last 5 years, underline student contributions)* | | |

**4.3 SUPERVISOR SELECTION**

Detail any support provided for less experienced academic and non-academic/company supervisors, such as the availability of mentoring *(Up to 1000 characters)*

**4.4** **MONITORING ARRANGEMENTS**

State how you will manage the partnership with the industrial company to ensure high quality supervision of the student and the proper monitoring of student progress *(Up to 1000 characters)*

**5. THE COLLABORATION**

*(Up to 4000 characters; see section 5 of the guidance notes – address all sections, including what the student will be doing and when during the placement)*

**6. ETHICS**

Does your project require ethical approval? YES/NO *(delete as appropriate)*

*(For projects that require ethical approval, please give details stating if the approval has already been obtained or if permission is needed)*